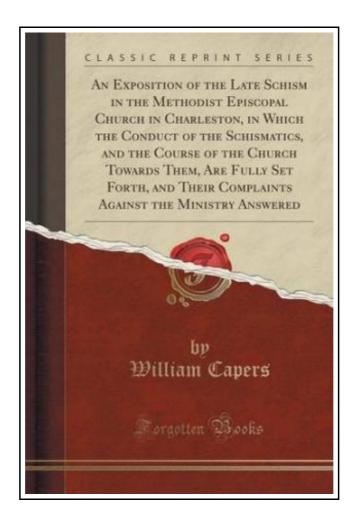
### An Exposition of the Late Schism in the Methodist Episcopal Church in Charleston, in Which the Conduct of the Schismatics, and the Course of the Church Towards Them, Are Fully Set Forth, and



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# AN EXPOSITION OF THE LATE SCHISM IN THE METHODIST EPISCOPAL CHURCH IN CHARLESTON, IN WHICH THE CONDUCT OF THE SCHISMATICS, AND THE COURSE OF THE CHURCH TOWARDS THEM, ARE FULLY SET FORTH, AND



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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Excerpt from An Exposition of the Late Schism in the Methodist Episcopal Church in Charleston, in Which the Conduct of the Schismatics, and the Course of the Church Towards Them, Are Fully Set Forth, and Their Complaints Against the Ministry Answered The public has been apprised of the late troubles of the Methodist Episcopal Church in Charleston: and which resulted in the expulsion of some, and the withdrawal of others, from the communion of the Church. A pamphlet has been published by the expelled persons, with the sanction of their friends, purporting to be an exposition of the matter: but which we consider erroneous in its facts, and libellous in its personalities. This is the occasion of the present publication. The form in which we present this our Exposition to the public, and which, under other circumstances, would not be preferred to an uniform unbroken narrative, is owing to the following considerations: - 1st. The events transpired during parts of two several Conference years, under the administration of different ministers, each being distinctly responsible for his own acts, in administering the Discipline. 2d. Near the close of the month of November last, the minister then in charge, deemed it proper to lay before the members of the Church, a succinct account of the rise and progress of these difficulties in the Church, up to that time. This account, which was then furnished to the members generally, was never contradicted in any of its statements: but as far as we have understood, was admitted on all hands to be faithful in its facts; we therefore prefer to abide by it for the time of which treats, rather than...

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